

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| Applicant(s):   | Costes  | Group Art Unit:                              | 2872   |  |  |  |
| Serial No.:   | 10/070,564  | Group 7 Ht Omt.                              | A. Chang   |  |  |  |
| Filed:  | July 30, 2002   | Examiner:                                    |  |  |  |  |
| For:  | DEVICE FOR ACQUIREING STEREOSCOPIC IMAGES   |  |  |  |  |  |
| PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))   |   |  |  |  |  |  |
| Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450  |   |  |  |  |  |  |
| Sir:  |   |  |  |  |  |  |
| 1. This is a petition for an extension of time for responding to the final Office Action mailed August 26, 2004 and the subsequent Advisory Action mailed December 9, 2004. |   |  |  |  |  |  |
| <ul> <li>The communication in connection with the matter for which this extension is requested</li> <li>is filed herewith.</li> <li>has been filed on</li> </ul>            |   |  |  |  |  |  |
| <ul><li>3.  Applicant(s) is/are entitled to Small Entity Status.</li><li>Statement has already been filed</li></ul>   |   |  |  |  |  |  |
| 4.  a.  | Total Months Requested one month two months three months four months five months An extension for months identified communication and the from the total fee due for the total fee for this extension (\$ ) equals \$ (total fee due) | the fee paid therefor<br>tal months of exten | \$60.00<br>\$225.00<br>\$510.00<br>\$795.00<br>\$1,080.00<br>ecured for filing the above<br>of \$ is deducted  |  |  |  |

5. A check in the amount of \$1020.00 to cover the extension fee is attached. 3/01/2005 SSITHIB1 00000084 10070564

1020.00 OP

Docket No. <u>3401-4035</u> Serial No. <u>10/070,564</u>

| 6.   |   | Charge fee to Deposit Account OF THIS SHEET IS ATTACH |     | , Order No A DUPLICATE COPY  |
|------|---|---|-----|--|
| 7.   | ☑ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. <u>13-4500</u> , Order No. <u>3401-4035</u> . A DUPLICATE COPY OF THIS SHEET IS ATTACHED. |   |     |  |
| Date | ed: <u>Fel</u>  | oruary 28, 2005                                       | By: | Respectfully submitted, MORGAN & FINNE GAN, L.L.P.  Brian W. Brown Registration No. 47,265 (202) 857-7887 Telephone (202) 857-7929 Facsimile |
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Correspondence Address:

MORGAN & FINNEGAN, L.L.P. 3 World Financial Center New York, NY 10281-2101